



Boston City Council

Notice of Public Hearing

November 24, 2010

The Boston City Council's Committee on Public Safety will hold a public hearing on Thursday, December 2, 2010 at 12:30 P.M. in the Christopher Iannella Chamber on the fifth floor of Boston City Hall.

The subject of the hearing is:

Docket # 1479 - Message and order authorizing the Police Commissioner to accept and expend a grant of \$96,250.00 from the Mass Dept. of Mental Health under the FY 2011-FY2012 Jail Diversion Program Grant.

Docket # 1545 - Message and order authorizing the Police Commissioner to accept and expend a grant of One Million Six Hundred Fifty Thousand Dollars from the Massachusetts Executive Office of Public Safety's Senator Charles E. Shannon, Jr. Community Safety Initiative Grant, for the purpose of supporting strategies to address youth, gang and gun violence.

Docket # 1549 - Message and order authorizing the Police Commissioner to accept and expend the FY 2011 Funds to Increase Crash Reporting to Enhance Highway Safety Planning and Programming grant of \$287,500.00 from the Executive Office of Public Safety and Security used to identify a sustainable, cost-effective process for transmitting crash reports to the Registry of Motor Vehicles in a timely fashion.

Docket # 1550 - Message and order authorizing the Mayor to accept and expend the Commonwealth of Massachusetts Federal FY 2007 Citizen Corp Program grant of \$13,800.00 to coordinate the involvement of community members and organizations in emergency preparedness, planning, mitigation, response and recovery.

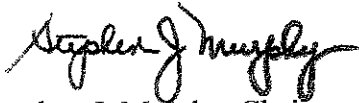
Docket # 1551 - Message and order authorizing the City to accept and expend a grant of \$16,200.00 from the U.S. Department of Homeland Security (DHS), Citizen Corps Program (CCP) to coordinate the involvement of community members and organizations in emergency preparedness, planning, mitigation, response and recovery.

These matters were sponsored by Mayor Menino and referred to the committee on October 27, 2010 and November 17, 2010.

Members of the public are cordially invited to attend and testify. If you have not testified at a Council hearing before, please arrive (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing. If you know of others who may be interested in this hearing, kindly notify them.

Written comments may be made part of the record and available to all Councilors by sending them by fax or mail to arrive before the hearing, please use the address below.

For the Committee:



Stephen J. Murphy, Chair
Committee on Public Safety

Mail Address: Docket # 1479, 1545, 1549, 1550 & 1551 - City Hall, Boston, MA 02201
Fax Number: (617) 635-4203 Attn: Lincoln E. Smith, Docket # 1479, 1545, 1549, 1550 & 1551

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